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Latino Catholicism: Transformation in America's Largest Church eBook: Timothy Matovina: Amazon.co.uk: Kindle Store

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Latino Catholicism: Transformation in America's Largest ...

Going beyond the widely noted divide between progressive and conservative Catholics, Matovina shows how U.S. Catholicism is being shaped by the rise of a largely working-class Latino population in a church whose leadership at all levels is still predominantly Euro-American and middle class. Latino Catholicism highlights the vital contributions of Latinos to American religious and social life, demonstrating in particular how their engagement with the U.S. cultural milieu is the most ...

Latino Catholicism: Transformation in America's Largest ...

Most histories of Catholicism in the United States focus on the experience of Euro-American Catholics, whose views on social issues have dominated public debates. This book provides a comprehensive overview of the Latino Catholic experience in America from the sixteenth century to today, and offers the most in-depth examination to date of the important ways the U.S. Catholic Church, its ...

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In addition, M. points to the need to consider the international dimensions that conjoin US and Latin-American history, and how economic and political shifts intensified Latin American migration. The resulting rich diversity of Latino groups in the United States reshapes American Catholicism in complex and challenging ways while simultaneously transforming US society, the US Catholic Church, and Latino

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Catholics.

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Latino Catholicism Transformation In Americas Latino Catholicism provides a comprehensive overview of the Latino Catholic experience in America from the sixteenth century to today, and offers the most in-depth examination to date of the important ways the U.S. Catholic Church, its evolving Latino majority, and American culture are mutually transforming one

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Timothy Matovina's Latino Catholicism: Transformation in America's Largest Church follows in the footsteps of previous scholarly endeavors on Latinos and religion such as the three volumes edited by Jay P. Dolan and Allan Figueroa Deck (Notre Dame, 1994-97), Recognizing the Latino Resurgence in U.S. Religions by Ana Mar í a Diaz-Stevens and Antonio M. Stevens-Arroyo (Boulder, CO, 1998), and Latinos and the New Immigrant Church by David A. Badillo (Baltimore, 2006), whose main thrust was to ...

"Latino Catholicism: Transformation in America's Largest ...

Timothy MATOVINA. Latino Catholicism: Transformation in America ' s Largest Church. Princeton and Oxford: Princeton University Press, 2012. Pp. 328. \$29.95 cloth. ISBN: 9780691139791. Reviewed by Elfriede WEDAM , Loyola University

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Chicago, Chicago, IL 60660 This book provides an overview of U.S. Catholicism through the Hispanic experience.

Review of Latino Catholicism: Transformation in America ' s ...
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I. Overview. Hispanics are transforming the nation ' s religious landscape, especially the Catholic Church, not only because of their growing numbers but also because they are practicing a distinctive form of Christianity. Religious expressions

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associated with the pentecostal and charismatic movements are a key attribute of worship for Hispanics in all the major religious traditions — far more so than among non-Latinos.

Changing Faiths: Latinos and the Transformation of ...

The Catholic Church in Latin America began with the Spanish colonization of the Americas and continues up to the present day.. In the later part of the 20th century, however, the rise of Liberation theology has challenged such close alliances between church and state. Pope Francis has embraced many elements of liberation theology, especially the dedication of the Church to the poor and ...

Catholic Church in Latin America - Wikipedia

When Christopher Columbus arrived in America, the Catholic Church moved quickly to establish its control in the newly discovered territory. In 1493, just one year after Columbus ' s famous voyage, Pope Alexander VI published a bull dividing the new territory between Spain and Portugal—provided the natives were converted to Catholicism. As Hernán Cortés tore through the Aztec Empire, he ...

A Brief History of Catholicism in Latin America ...

Timothy Matovina: Latino Catholicism: Transformation in America ' s Largest Church Article (PDF Available) in Review of Religious Research 54(3):395-397 · September 2012 with 142 Reads

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Latino Catholicism provides a comprehensive overview of the Latino Catholic experience in America from the sixteenth century to today, and offers the most in-depth examination to date of the important ways the U.S. Catholic Church, its evolving Latino majority, and American culture are mutually transforming one another.

Latino Catholicism | Princeton University Press

Get this from a library! Latino Catholicism : transformation in America's largest church. [Timothy Matovina] -- Discusses the growing population of Hispanic-Americans worshipping in the Catholic Church in the United States.

Latino Catholicism : transformation in America's largest ...

The Catholic Church ' s presence in Latin America traces back to Spanish colonization. Following Christopher Columbus ' s arrival in the region in 1492, Spain claimed much of the Americas .

Catholicism in Latin America: 5 key facts

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important ways the us catholic church its evolving latino majority and american culture are Latino Catholicism Abridged Version Transformation In

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Through nuanced attention to the particularities of faith, especially Anglo-Protestant settlements in North America and the Ibero-Catholic missions in Latin America, *Religious Transformations in the Early Modern Americas* illuminates the complexity and variety of the colonial world as it transformed a range of Christian beliefs.

Religious Transformations in the Early Modern Americas ...

The article reviews the book "Latino Catholicism Transformation in America's Largest Church," by Timothy Matovina. *Latino Catholicism: Transformation in America's Largest Church*. Monson, Paul G. // *Journal of Church & State*; Dec 2012, Vol. 54 Issue 4, p668

Discusses the growing population of Hispanic-Americans worshipping in the Catholic Church in the United States.

In this abridged version made available in both English and Spanish, renowned author and Notre Dame scholar Timothy Matovina provides a comprehensive overview of

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the Latino Catholic experience in America from the 16th century to today and offers the most in-depth examination to date of the significant ways the U.S. Catholic Church, its evolving Latino majority, and the American culture are mutually transforming one another. "Latino Catholicism: Transformation in America's Largest Church" has received important endorsements from the Catholic Sentinel, U.S. Catholic, Catholic Press Association.

Espanol: En esta version abreviada (y disponible tambien en Ingles) el reconocido autor y academico de Notre Dame, Timothy Matovina nos ofrece un resumen global de la vivencia que los latinos en E.E.U.U. han hecho del catolicismo desde el siglo XVI hasta nuestros dias y comparte, de la misma manera, informacion detallada de como la Iglesia Catolica de E.E.U.U., su creciente mayoria latina y la cultura americana se han ido transformando mutuamente. Catholicismo Latino: La transformacion de la Iglesia en Estados Unidos ha recibido respaldo significativo por parte del Catholic Sentinel, U.S. Catholic, Catholic Press Association y otros medios catolicos. Este libro, de estructura y contenido accesible, representa una lectura indispensable para aquellos que estan involucrados en el ministerio hispano. English: In this abridged version made available in both English and Spanish, renowned author and Notre Dame scholar Timothy Matovina provides a comprehensive overview of the Latino Catholic experience in America from the 16th century to today and offers the most in-depth examination to date of the significant ways the U.S. Catholic Church, its evolving Latino majority, and the American culture are mutually transforming one another.

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"Latino Catholicism: Transformation in America's Largest Church" has received important endorsements from the Catholic Sentinel, U.S. Catholic, Catholic Press Association and many other Catholic media. This highly accessible edition is a must read for Hispanic Ministries. Bio: English: Dr. Timothy Matovina is professor of theology and the executive director of the Institute for Latino Studies at the University of Notre Dame. His books include "Guadalupe and Her Faithful: Latino Catholics in San Antonio, from Colonial Origins to the Present" and Horizons of the Sacred: Mexican Traditions in U.S. Catholicism." Spanish: Dr. Timoteo Matovina tiene mas de treinta anos de experiencia sirviendo entre los catolicos hispanos. Ha dado presentaciones sobre temas pastorales y teologicos en numerosos diocesis, institutos pastorales y programas de formacion. Actualmente es Profesor de Teologia y Director Ejecutivo del Instituto de Estudios Latinos en la Universidad de Notre Dame, South Bend, Indiana.

One cannot understand Latin America without understanding the history of the Catholic Church in the region. Catholicism has been predominant in Latin America and it has played a definitive role in its development. It helped to spur the conquest of the New World with its emphasis on missions to the indigenous peoples, controlled many aspects of the colonial economy, and played key roles in the struggles for Independence. The History of the Catholic Church in Latin America offers a concise yet far-reaching synthesis of this institution ' s role from the earliest contact between the Spanish and native tribes until the modern day, the first such historical overview

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available in English. John Frederick Schwaller looks broadly at the forces which formed the Church in Latin America and which caused it to develop in the unique manner in which it did. While the Church is often characterized as monolithic, the author carefully showcases its constituent parts—often in tension with one another—as well as its economic function and its role in the political conflicts within the Latin America republics. Organized in a chronological manner, the volume traces the changing dynamics within the Church as it moved from the period of the Reformation up through twentieth century arguments over Liberation Theology, offering a solid framework to approaching the massive literature on the Catholic Church in Latin America. Through his accessible prose, Schwaller offers a set of guideposts to lead the reader through this complex and fascinating history.

Horizons of the Sacred explores the distinctive worldview underlying the faith and lived religion of Catholics of Mexican descent living in the United States. Religious practices, including devotion to Our Lady of Guadalupe, celebration of the Day of the Dead, the healing tradition of curanderismo, and Good Friday devotions such as the Way of the Cross (Via Crucis), reflect the increasing influence of Mexican traditions in U.S. Catholicism, especially since Mexicans and Mexican Americans are a growing group in most Roman Catholic congregations. In their introduction, Timothy Matovina and Gary Riebe-Estrella analyze the ways Mexican rituals and beliefs pose significant challenges and opportunities for Catholicism in the United States. Original essays by theologians, historians, and ethnographers provide a rich interdisciplinary dialogue on

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how religious traditions function for Mexican American Catholics, revealing the symbolic world at the heart of their spirituality. The authors speak to the diverse meanings behind these ceremonies, explaining that Mexican American (and other Latino) Catholics use them to express not only religious devotion, but also ethnic identity and patriotism, solidarity, and, in some cases, their condition as exiles. The result is a multilayered vision of Mexican American religion, which touches as well on issues of racism and discrimination, poverty, and the role of women.

Winner of 2014 Book Award for Excellence in Missiology from the American Society of Missiology Winner of the 2015 Christianity Today Award for Missions/Global Affairs Named by the International Bulletin of Missionary Studies as an Outstanding Book of 2014 for Mission Studies Predominantly Catholic for centuries, Latin America is still largely Catholic today, but the religious continuity in the region masks enormous changes that have taken place in the past five decades. In fact, it would be fair to say that Latin American Christianity has been transformed definitively in the years since the Second Vatican Council. Religious change has not been obvious because its transformation has not been, as in Africa and Asia, the sudden and massive growth of a new religion. It has been rather a simultaneous revitalization and fragmentation that threatened, awakened, and ultimately brought to a greater maturity a dormant and parochial Christianity. The rapid growth of Protestantism, especially Pentecostalism, forced Catholics to adopt a more active and dynamic approach to their religion. Although many Catholics left their church to become

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Pentecostals, many others responded to the Protestant challenge by joining new Catholic movements. Today, Latin American Christianity is so energized that the region is sending missionaries to Africa, Europe, and the United States. In *The Rebirth of Latin American Christianity*, Todd Hartch examines the changes that have swept across Latin America in the last fifty years and situates them in the context of the growth of Christianity in the global South.

R. Andrew Chesnut offers a fascinating portrayal of Santa Muerte, a skeleton saint whose cult has attracted millions of devotees over the past decade. Although condemned by mainstream churches, this folk saint's supernatural powers appeal to millions of Latin Americans and immigrants in the U.S. Devotees believe the Bony Lady (as she is affectionately called) to be the fastest and most effective miracle worker, and as such, her statuettes and paraphernalia now outsell those of the Virgin of Guadalupe and Saint Jude, two other giants of Mexican religiosity. In particular, Chesnut shows Santa Muerte has become the patron saint of drug traffickers, playing an important role as protector of peddlers of crystal meth and marijuana; DEA agents and Mexican police often find her altars in the safe houses of drug smugglers. Yet Saint Death plays other important roles: she is a supernatural healer, love doctor, money-maker, lawyer, and angel of death. She has become without doubt one of the most popular and powerful saints on both the Mexican and American religious landscapes.

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Catholics constitute the largest religious community in the United States. Yet most American Catholics have never known a time when their church was not embroiled in controversies over liturgy, religious authority, cultural change, and gender and sexuality. Today, these arguments are taking place against the backdrop of Pope Francis' s progressive agenda and the resurgence of the clergy sexual abuse crisis. What is the future of Catholicism in America? This volume considers the prospects at a pivotal moment. Contributors—scholars from sociology, theology, religious studies, and history—look at the church' s evolving institutional structure, its increasing ethnic diversity, and its changing public presence. They explore the tensions among members of the hierarchy, between clergy and laity, and along lines of ethnicity, immigration status, class, generation, political affiliation, and degree of religious commitment. They conclude that American Catholicism' s future will be pluriform—reflecting the variety of cultural, political, ideological, and spiritual points of view that typify the multicultural, democratic society of which Catholics constitute so large a part.

Today 12.5 million U.S. Latinos self-identify as Protestant, and Assemblies of God is the destination for one out of four converts. Gast ó n Espinosa reveals the church's struggle for indigenous leadership, racial equality, women in the ministry, and immigration reform and shows why "Silent Pentacostals" are an activist voice in Evangelical politics.

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Before Columbus, the Americas were populated by many indigenous cultures, with a great diversity of religions. After 1492, European governments and churches dominated religious life. While Roman Catholicism was the official religion, great religious hybridization occurred, mixing European, indigenous, and often African traditions into distinctly New World forms. *Latin American Religions* provides an introduction through documents to the historical development and contemporary expressions of religious life in South and Central America, Mexico, and the Spanish-speaking Caribbean. A central feature of this text is its inclusion of both primary and secondary materials, including letters, sermons, journal entries, ritual manuals, and ancient sacred texts. These documents provide readers with direct access to the voices of adherents, enabling them to act as academic investigators, experiencing and interpreting the same texts on which historians draw. The documents are framed by substantive introductions which provide both historical context and theoretical insights for the study of these religions traditions and the ways in which they have developed over time. From the religious traditions of the Mayas and Aztecs and of the African diaspora, to official and popular Catholicism, to liberation theology, the rise of Pentecostalism, and emerging trends and new religious movements in Latin America, this new work offers a concise overview of this fascinating field.

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